



Docket No. 3553-4010US4

THE UNITED STATES PATENT AND TRADEMARK OFFICE

#30

Applicant(s) : Jay S. Walker et al.

Group Art Unit: ~~2166~~

3623

Serial No : 09/058,840

Examiner: J. Parisi

Filed : April 13, 1998

For : METHOD AND APPARATUS FOR A COMMERCIAL NETWORK SYSTEM
DESIGNED TO FACILITATE BUYER DRIVEN CONDITIONAL PURCHASE
OFFERS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a Continued Prosecution Application.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	<u>Total Months</u> <u>Requested</u>
--	---

<u>Fee for Other</u> <u>than Small Entity</u>
--

<u>Fee for</u> <u>Small Entity</u>

a. ☐ one month

\$110.00

\$55.00

b. ☐ two months

\$400.00

\$200.00

c. ☐ three months

\$920.00

\$460.00

d. ☐ four months

\$1,440.00

\$720.00

e. ☒ five months

\$1,960.00

\$980.00

f. ☐ An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).

RECEIVED
JUL 18 2002
GROUP 0000

07/16/2002 AWONDAF1 00000070 09058840

04 FC:128

1960.00 0P

5. ☒ A check in the amount of \$1960.00 to cover the extension fee is attached.
6. ☐ Charge \$.00 to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4010US4. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: July 11, 2002

By: _____

Walter G. Hanchuk
Registration No. 35,179

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
New York, NY 10154-0053
(212) 758-4800 Telephone
(212) 751-6849 Facsimile